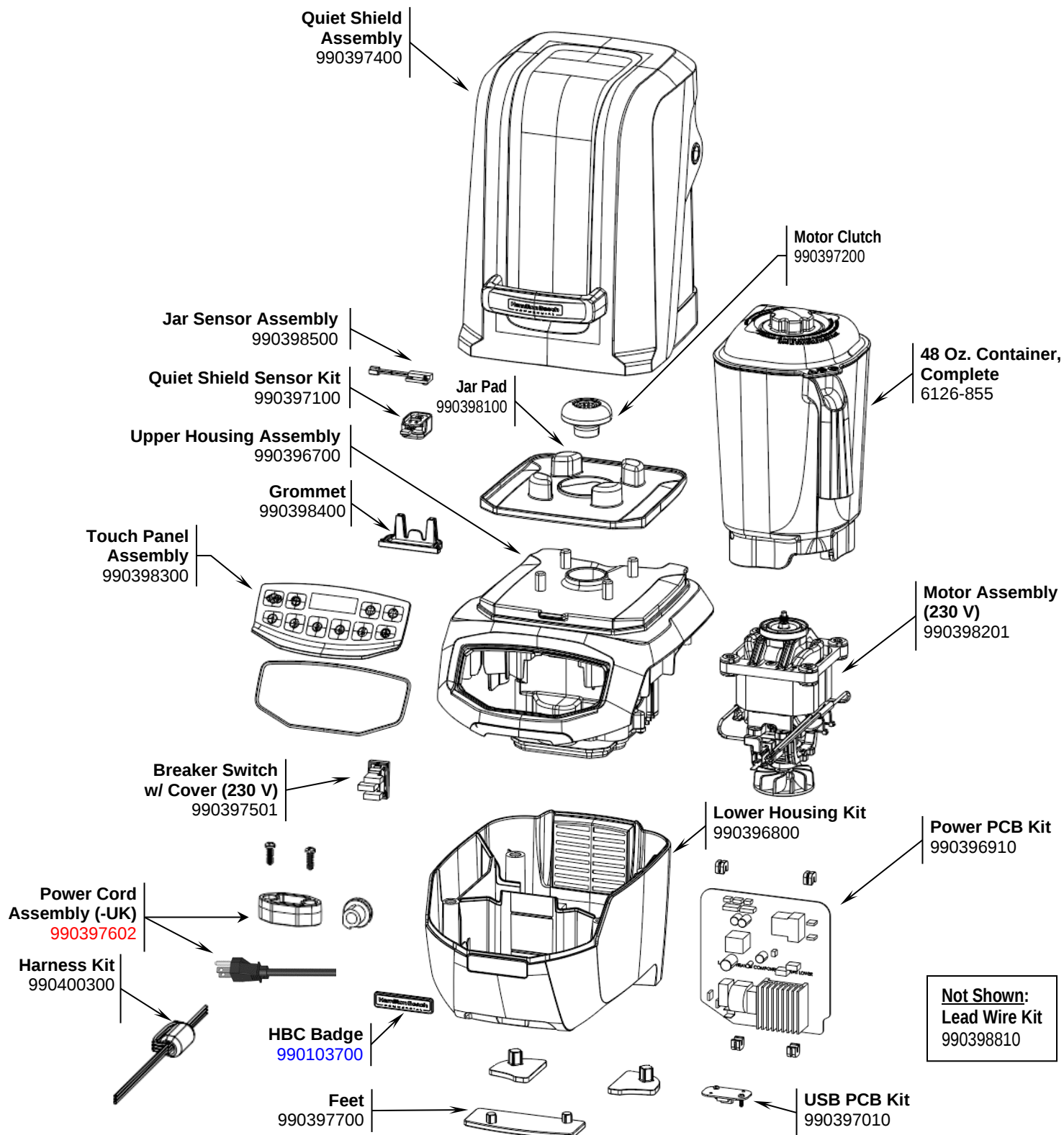


## Parts and Accessories Diagram

### HBH855-UK

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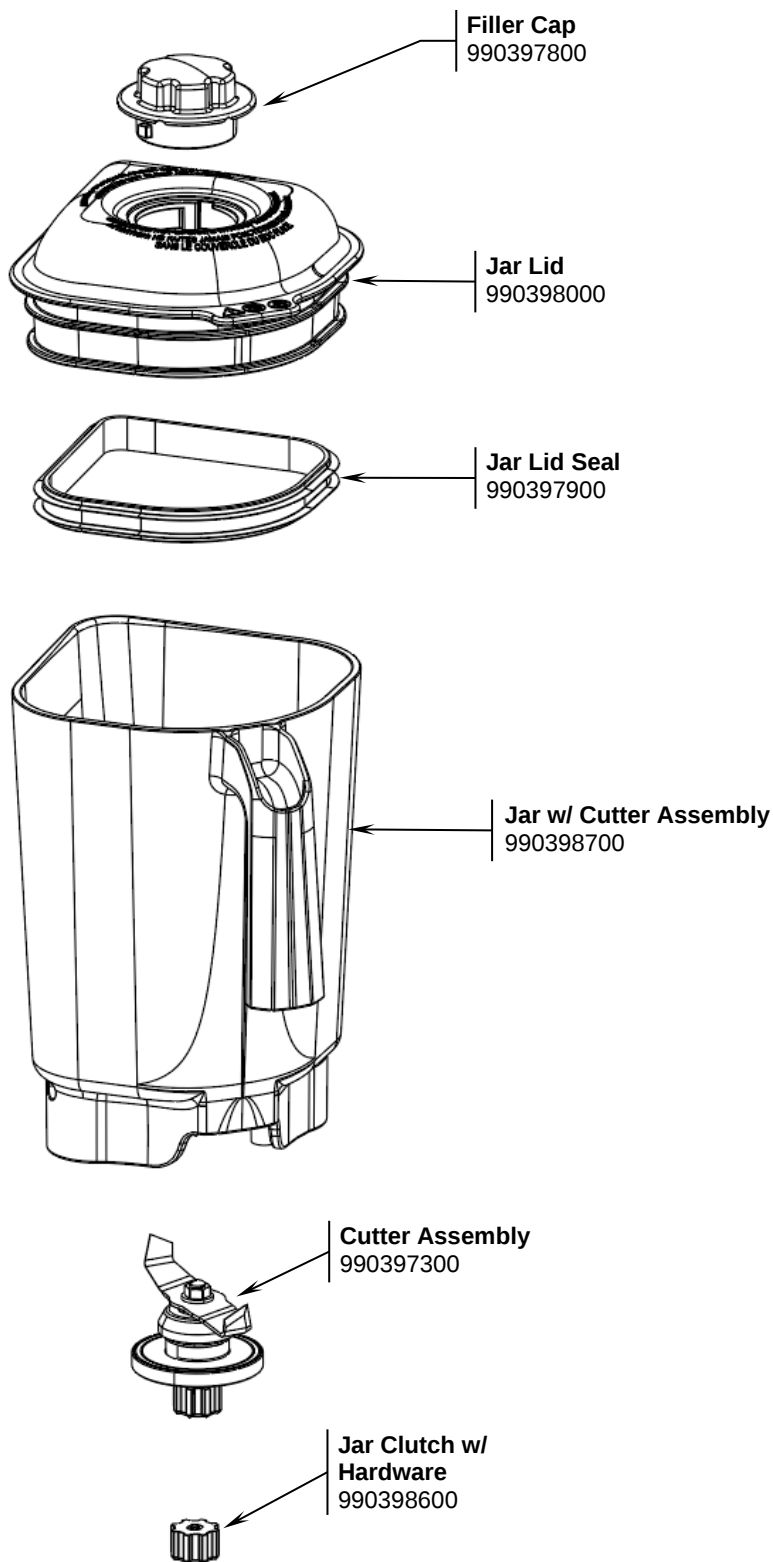


|                                                                        |              |                     |        |             |                  |               |
|------------------------------------------------------------------------|--------------|---------------------|--------|-------------|------------------|---------------|
| <b>Hamilton Beach</b><br>4421 Waterfront Drive<br>Glen Allen, VA 23060 | Revision     | Production Release. |        |             |                  | Rev. Date:    |
|                                                                        | Description: |                     |        |             |                  | 7/19/2022     |
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## Parts and Accessories Diagram

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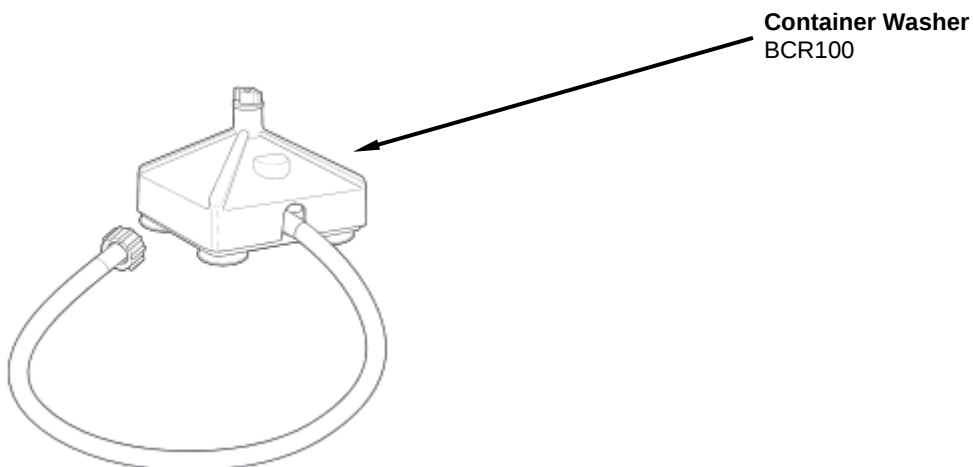
|                                                                        |              |                     |        |             |           |      |            |
|------------------------------------------------------------------------|--------------|---------------------|--------|-------------|-----------|------|------------|
| <b>Hamilton Beach</b><br>4421 Waterfront Drive<br>Glen Allen, VA 23060 | Revision     | Production Release. |        |             |           |      | Rev. Date: |
|                                                                        | Description: |                     |        |             |           |      | 7/19/2022  |
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## Parts and Accessories Diagram

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### Accessories



|                                                                                                                                      |              |                     |       |        |             |           |            |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-------|--------|-------------|-----------|------------|
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|                                                                                                                                      | Description: |                     |       |        |             |           | 7/19/2022  |
|                                                                                                                                      | Request #:   | DOC12560            | Page: | 3 of 3 | Document #: | 540103102 | Rev: A     |